



RANCHI UNIVERSITY RANCHI

No: - RU/CVS/5603/24

Dated: -07.10.2024

Advertisement

Ranchi University, Ranchi inviting online application for preparation of the panel for appointment of Assistant Professor on purely contractual basis in its Constituent College, in the following subject of the **Self-Finance Courses**:

Sl. No.	Subject	Total Post (as per need)
01	B.Ed./Commerce & Economics Pedagogy	01

- Note:** 1) Horizontal Reservation will be given as per the policy of Jharkhand Government.
3) No of requirement of Contractual Assistant Professors shall be according to need and Income of the course.

General Instructions: -

15. This selection will be purely on contractual basis for 11 months subject to reappointment on satisfactory performance of candidates. This is also subject to courses run or till attainment of 65 years of age of candidates whichever is earlier.
16. The remuneration shall be as per decision of R.U. in respect of Self-Finance Vocational Courses.
17. The application shall only be submitted online through the link available on the official website of Ranchi University (www.ranchiuniversity.ac.in).
18. The application submitted/sent through other modes like e-mail, or by hand shall be treated as Invalid.
19. Recent self-attested passport size photograph and signature of applicant shall be uploaded at the proper place of the application.
20. All educational qualifications must have been obtained from recognized Universities/ Institution in India and/or abroad and if grades are awarded instead of marks, applicant should clearly Indicate their numerical equivalent.
21. Interested candidates are required to apply through online (www.ranchiuniversity.ac.in) with application fee of Rs. 1000/- (For General/EWS/OBC) and Rs. 500/- (For SC/ST/PH) in the form of A/c payee DD in favour of "Registrar, Ranchi University, Ranchi" payable at Ranchi.
22. Print-out of online submitted form along with original D.D. and Self-attested copy of all the relevant documents to be submitted in the office of the Director Council for Vocational Studies through registered/speed post only by10.2024 till 5:00 PM.
23. Selection will be done in accordance with the statutes notified by the Department of Higher and Technical Education, Govt. of Jharkhand vide Resolution No. 492 dated 24.02.2023, Resolution No. 2589 dated 28.12.2023 and **NCTE Regulation**.



RANCHI UNIVERSITY RANCHI

24. Reservation policy will be followed as per the Jharkhand State Government rules.

25. Tentative Schedule as mentioned below: -

01	Starting date of online application	08.10.2024, from 11.00AM
02	Last date of online submission of application	20.10.2024, upto 05.00PM
03	Last date of receipt of hardcopy of application along with self- attested copy of relevant documents by registered/speed post only	25.10.2024, upto 05.00PM
04	Date of interview	It will be communicated through R.U website, www.ranchiuniversityu.ac.in

26. Incomplete application in any respect is liable to be rejected.

27. The University reserves the right to reject any or all the applications without assigning any reason thereof. The decision of the University will be final in this regard.

28. Applicants are required to visit website www.ranchiuniversity.ac.in for updates.

By order of the Vice-Chancellor

Registrar

Ranchi University, Ranchi

Copy to:-

The Director Computer Centre, R.U.

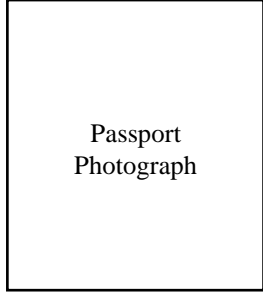
For uploading in the website (www.ranchiuniversity.ac.in)

RANCHIUNIVERSITY, RANCHI
Appointment of Assistant Professors on contractual basis

1. Name of the Subject: _____
2. Name of Applicant (In Hindi): _____
(In English) _____
3. Domicile State : _____
4. Gender (Please ✓ in the box) : Male Female
5. Date of Birth : _____ (As per Matriculation/10th/SSE/CBSE/ICSE/Other equivalent examination certificate)
Age as on 01.08.2024 : _____
6. Correspondence Address : _____

District _____ State _____ PIN Code _____
7. Permanent Address : _____

District _____ State _____ PIN Code _____
8. Father/Husband's Name : _____
Relationship (Please ✓ in the box) Father Husband
9. Mobile No. : _____
10. E-mail ID : _____
11. Proof of Person Identification : _____
(UID/Voter ID/Driving Licence/Passort/Other)
12. Nationality : _____
13. Education Qualification :



Education	Name of Degree	Subject(s) Name	Board/University	Year of Passing	Full Marks	Marks Obtained	% of Marks	Class/Grade	Certificate No.
10 th /SSE									
12 th /Inter									
Graduation									
Post Graduation									
NET/JRF/SLET									
M.Phil									
Ph.D.									
Other (if any)									

14. Experience Details, if any :

Name of University/ College/Institution	Name of Post	From (DD/MM/YYYY)	To (DD/MM/YYYY)	Period/Experience (YYYY/MM/DD)	Name of Department/ Institute

15. Training/Courses/Seminar/Workshop attended, if any

Name of Training/ Courses/Workshop	Name of Institute	From	To	Duration

16. Publications (a) Book _____

(b) Research Paper _____

17. Fee Details : Fee amount, as applicable: Rs. _____

Bank Draft No. _____ Date _____ Name of Bank _____

18. List of enclosures : Self attested Photocopies of

- (i) Date of Birth Certificate
- (ii) Graduation Certificate
- (iii) Post Graduation Certificate
- (iv) Ph.D. Completion under 2009 regulation
- (v) Documents in support of Experience
- (vi) Fee Challan (Copy in original)

Declaration

I hereby declare that the above information is true to the best of my knowledge and belief. I have read the advertisement and its clauses regarding age limit, educational qualification, reservation etc. and there is no false or incorrect representation of the same. If any of the above information found to be false or incorrect my candidature will be cancelled by the authority at any stage.

I have read the advertisement and I agree to the terms and conditions elaborated in the advertisement.

Date : _____

Place : _____

Signature